

These Six Things...yea, Seven

The Imploding Hebrew Roots Movement

We go to conferences and seminars, we read books and articles, listen to CD's and DVDs on the feasts, the Sabbath, calendars, new moons we are flooded with information on all the minutia of a multitude of biblical subjects. We come home filled with knowledge heads a buzzin and still face the same problems all the non-informed face. Strained family relationships, separation from friends, family, children, fathers, mothers, strife, contention, living paycheck to paycheck, unemployment, stress and estrangement from our kids.

I am not convinced that this is a result of not observing the correct moon, starting the feast on the right day or mispronouncing His name. how many precise mathematical calculations have been made over the last 2000 years that have all come and gone?

Below is a list of the most well known predictions of the end

From 634 BC – 1900

- | | | | |
|-----------|----------------|----------------|----------|
| 1. 634 BC | 6. 500 | 11. 1000 Jan 1 | 16. 1290 |
| 2. 389 BC | 7. 793 April 6 | 12. 1033 | 17. 1335 |
| 3. 70 CE | 8. 800 | 13. 1186 | 18. 1346 |
| 4. 365 | 9. 848 | 14. 1260 | 19. 1370 |
| 5. 375 | 10. 992 | 15. 1284 | 20. 1378 |

21. 1504	30. 1624 Feb 1	39. 1688
22. 1524 Feb 1	31. 1648	40. 1689
23. 1528 May 27	32. 1654	41. 1694
24. 1533 Oct 19	33. 1656	42. 1697
25. 1534 April 5	34. 1657	43. 1700
26. 1555	35. 1659	44. 1705
27. 1585	36. 1660	45. 1706
28. 1588	37. 1666	46. 1708
29. 1600	38. 1673	47. 1716

48. 1719 April 5	57. 1806	67. 1873
49. 1736 Oct 16	58. 1814 Dec 25	68. 1874
50. 1757	60. 1843 April 28	69. 1881
51. 1780 May 19	61. 1843 Dec 31	70. 1890
52. 1789	62. 1844 Mar 21	
53. 1792	63. 1844 Oct 22	
54. 1794	64. 1847 Aug 7	
55. 1795 Nov 19	65. 1853	
56. 1805	66. 1863	

Major predictions 1900 - Present

- | | | |
|----------------|-------------------|-----------------|
| 1. 1900 dozens | 10. 1935 | 19. 1962 Feb 4 |
| 2. 1901 | 11. 1936 | 20. 1967 Aug 20 |
| 3. 1910 | 12. 1941 | 21. 1969 Aug 9 |
| 4. 1911 | 13. 1942 | 22. 1972 |
| 5. 1914 | 14. 1944 | 23. 1973 |
| 6. 1915 | 15. 1945 | 24. 1975 |
| 7. 1918 | 16. 1947 | 25. 1977 |
| 8. 1920 | 17. 1954 Dec 21 | 26. 1980 dozen |
| 9. 1935 Feb 13 | 18. 1959 April 22 | 27. 1981 |

- | | | |
|--------------------|-------------------|------------------|
| 28. 1982 Apri-June | 38. 1991 Sept 9 | 48. 1997 Mar 26 |
| 29. 1982 March 10 | 39. 1992 Sept 28 | 49. 1997 Oct 23 |
| 30. 1982 June 21 | 40. 1992 Oct 28 | 50. 1998 Mar 31 |
| 31. 1984 | 41. 1993 | 51. 1999 July |
| 32. 1985 | 42. 1994 May 2 | 52. 1999 Aug 18 |
| 33. 1987 April 29 | 43. 1994 Sept 6 | 53. 1999 Sept 11 |
| 34. 1988 Sept 13 | 44. 1994 Sept 29 | 7 more |
| 35. 1988 Oct 3 | 45. 1994 Oct 2 | 54. 2000 - 13 |
| 36. 1989 Sept 30 | 46. 1995 March 31 | 55. 2001 |
| 37. 1990 April 23 | 47. 1996 Dec 17 | 56. 2002 |

55. 2003 May
56. 2003 Nov 29
57. 2004
58. 2006 Sept 12
59. 2007 April 29
60. 2008 Sept 10
61. 2010 March 30
62. 2011 – 4
63. 2012 – 7
64. 2013 – 6 so far

Major world disaster and Alien takeover movies since 1975*

When Worlds Collide

Waterworld

2012

War of the Worlds

Knowing

Close Encounters of the Third Kind

E.T.

Independence Day

Deep Impact

The Day After Tomorrow

Battle Los Angeles

Armageddon

Melancholia

Cloverfield

I am Legend

Meteor

Book of Eli

Alien

Predators

Avatar

Fire in the Sky

The Day the Earth Stood Still

Body Snatchers

Critters

Starship Troopers

Cocoon

Mars Attacks

Transformers

*over 400 major alien movies and over 360 major end of the world

**since 1996 – 150 alien movies – 222 end of the world

Daniel 12:12-13

“But go thou thy way till the end *be*: for thou shalt rest (remain), and stand in thy lot (portion, inheritance) at the end of the days.”

V^eat-tah leyk laq-qetz v^etanuach v^eta^a'mod
L^egoral^eka l^eqetz hay-yamiyn

Luke 19:44

“And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time (mo‘ediym) of thy visitation.”

B^ere'shiyt (Genesis) 50:24-25

“And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob. And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.”

Yechezk'el 37:3-5

“And he said unto me, Son of man, can these bones live? And I answered, O ‘Adonay YHVH thou knowest. Again he said unto me , Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of YHVH. Thus saith ‘Adonay YHVH unto these bones; Behold, I will cause breath to enter into you, and ye shall live:”

Mattityahu 24:10-12

“And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many. And because iniquity shall abound, the love of many shall wax cold.”

1 Yochanan (John) 5:1

“Whosoever believeth that Yeshua‘ is the Messiah is born of God: and every one that loveth him that begat loveth him also that is begotten of him.”

Plea for unity before the end times

Mattityahu (Matthew) 23:2-3,6

“Saying, The scribes and the Pharisees sit in Moses' seat: All therefore whatsoever they (he) bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not...And love the uppermost rooms at feasts, and the chief seats in the synagogues.”

Plea for unity before the end times

Mattityahu (Matthew) 23:23

“Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.”

Plea for unity before the end times

1 Thessalonians 4:8-9

“He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit. But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.”

Plea for unity before the end times

1 Corinthians 13:2

“And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not love, I am nothing.”

Plea for unity before the end times

2 Thessalonians 1:3-4

“We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth; So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:”

Mishlei (Proverbs) 6:16-19

- “These six *things* doth YHVH hate: yea, seven *are* an abomination unto him (*naph^esho*): A proud look, a lying tongue, and hands that shed innocent blood, An heart that deviseth wicked imaginations, feet that be swift in running to mischief, a false witness *that* speaketh lies, and he that soweth discord among brethren.”

Hate – sane'

סנא/שנא

From shen – tooth – used by animals to tear away at their prey - to change/exchange as to separate one's self. Also samech/nun as in a seed that produces thorns – thorn bush – distance one's self.

First occurrences

B^ere'shiyt (Genesis) 24:60

“And they blessed Rebekah, and said unto her, Thou *art* our sister, be thou *the mother* of thousands of millions, and let thy seed possess the gate of those which hate them. And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.”

”

B^ere' shiyt 26:27

“And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?”

B^ere' shiyt 26:16

“And Abimelech said unto Isaac, Go from us; for thou art much mightier than we.”

First occurrence of hating God

Sh^emot 20:5

“Thou shalt not bow down thyself to them, nor serve them: for I YHVH thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that **hate me;**”

D^ev^arⁱu^m (Deuteronomy) 12:30-32

1st occurrence of God hating

“Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise. Thou shalt not do so unto YHVH thy God: for every abomination to YHVH, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods. What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.”

Hitgalut (Revelation) 2:15

Last occurrence of God hating

“So hast thou also them that hold the doctrine of the Nicolaitans, which thing I **hate** (*miseo*).”

Nicolaitans

One who follows Nikolaos

from - nikolaos

nike* – Greek goddess of victory

laos – the people

*Nike shoes – winged goddess

Possibly equivalent to Baalim (lord over the people)

Bere'shiyt (Genesis) 27:1

“And it came to pass, that when **Isaac** was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, *here am I.*”

Mal^ekhi 1:2-3

“I have loved you, saith YHVH. Yet ye say, Wherein hast thou loved us? *Was* not Esau Jacob's brother? saith YHVH: yet I loved Jacob, And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.”

B^ere'shiyt (Genesis) 27:41

“And Esau hated (*satam*) Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.”

Mishlei 6:17-19

“A proud look, a lying tongue, and hands that shed innocent blood, An heart that deviseth wicked imaginations, feet that be swift in running to mischief, A false witness *that* speaketh lies, and he that soweth discord among brethren.”

A Proud Look – eyes

perhaps all the rest begin with this?

- Mishlei 6:16, 8:13 cp Proud – ‘*aynayim* (dual, abs, fem) *ramot* (fem, pl, abs) lit: lifted eyes (in your own eyes)
- Cp Miz 18:27, Luke 1:52, (*hubristos, hubris*) Romans 1:30, 2 Cor 12:10 (relate to tares Obad 3) – pin heads – 1 Tim 1:13 – Paul was once this cp Tarsus.
- Talk about ga’on or pride Miz 59:12
- Contrast humble in Torah – Dvar 8:2
- Result is Mishlei 16:18

Lashon Shaqer - tongue

- Lying tongue – deliberately deceive
(associated with eyes – Yesha 3:16) Miz
109:2; 120:2, Mish 12:19,22; 14:5; 20:17,
Luke 18:11, Yoch 8:44, Hit 22:11:15, (adikeo)
- Contrast lying in Torah – Vay 19:11
- Cognate – shakar – drunk – something other
than yourself.

Hands shedding innocent blood hands pouring out innocent blood - hands

- *v^eyadayim shoph^ekot dam-naqiy* – Deut 19:10; 27:25, 2 Kings 24:4, Miz 106:38, Mishlei 1:16-18, Yesha 59:7, Yirm 26:15
- ABORTION! – Dvar 1:39 little ones – taphaph Yeshe 3:16 – not able to walk out their lives yet – naqiy (נָקִי, dikaios) – 1st – Bere 20:5, 24:41 – Bere 6:9 – tzaddiq, Mt 1:19, Rom 1:17
- Shedding (shaphak, ekcheo)– 1st – Bere 9:6 – bowls of wrath in Hitgalut
- Contrast ratzach in Torah Sh^emot 20:13

Heart devises wicked thoughts - heart

- *Lev choresh mach^esh^evot 'aven* – Charash – to plow into (physical and spiritual, something deliberate), 1st - Bere 4:22, plow, be silent, hold peace, craftsman (to deliberately work something) - tektaino (tectonics, earth filled with violence, Yesha 24) to plan to fabricate, construct, Miz 129:3, MT 13:55
- Contrast in Torah – Dvar 15:9, 19:19

Chashav – to weave or design a pattern - 1st Gen 6:5 computers? Blogs, tweeting, anonymous emails? Spend some time on this one, Miz 10:2, 36:4, Mishle 24:8, Yirm 4:14, Mikhah 2:1 (right out in the open) – different Greek word here than in Gen 6:5 – logismos, 2 Cor 10:5 (word (logos) of God vs word of enmity)

Feet running swift to mischief -feet

- Rag^elayim m^emah^arot larutz lara'ah – Yesha 59:7, Romans 3:10-18 – feet running quickly to evil
- contrast to Torah – Sh^emot 23:2

False witness speaking lies – breath – deep within

- *Yaphiyach k^ezaviym 'ed shaqer* – lying mentioned twice – 1st - Sh^emot 20:16, Dvar 19:16-18, - *psuede martus* - witnesses against Paul – cp Acts 6:13
- Kazav – to say and not do – Bmid 23:19 *adikia* - Yesha 58:11, Mishlei 14:5, 19:5 – Mal 2:6 – Yoch 7:18, Romans 1:18, James 3:6

Sowing discord among brethren - arm

- Um^eshal-leyach m^edaniym beyn achiym – and send forth strife between the brothers - like the two Biblical calendars the seven is the same as the one
- Madan – diyn/'adon – (krisis) to cause to judge on another
- Accuser of the brethren 2 Tim 3:3, Rev 12:10, 1 Pet 3:16, accused is always negative
- Spend the most time on this one.
- Contrast in Torah – Sh^emot 29:2, Vay 19:15

“My latest teaching will blow
your minds!”

“The most spectacular
revelation of our day.”

“And if you do not agree with this profound revelation then there is a lack of understanding on your part.”

“The soul source of everything
Messianic.”

“Dear Mr. Scott...after researching and studying this subject out I have concluded that the Messianic movement is missing something very important and I have found it.....”

“It is of particular concern that there are no teachers in the Hebrew roots/Ephraimite movement that have any theological degrees or recognized credentials.”

Hitgalut (Revelation) 2:1-2

“Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: (kazav)”

Hitgalut (Revelation) 2:3-5

“And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted. Nevertheless I have *somewhat* against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.”

Yasha'yahu (Isaiah) 3:1-5

“For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water, The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient, The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator. And I will give children *to be* their princes, and babes shall rule over them. And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.”

Yasha'yahu (Isaiah) 3:6-7

“When a man shall take hold of his brother of the house of his father, *saying*, Thou hast clothing, be thou our ruler, and *let* this ruin *be* under thy hand: In that day shall he swear, saying, I will not be an healer; for in my house *is* neither bread nor clothing: make me not a ruler of the people.”

Yesha'yahu (Isaiah) 3:12-14

“*As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths. YHVH standeth up to plead, and standeth to judge the people. YHVH will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor is in your houses.*”

Yesha'yahu (Isaiah) 3:15-17

“What mean ye *that* ye beat my people to pieces, and grind the faces of the poor? saith 'Adonay YHVH of hosts. Moreover YHVH saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing *as* they go, and making a tinkling with their feet: Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and YHVH will discover their secret parts.”

Yesha'yahu (Isaiah) 3:18-21

“In that day ’Adonay will take away the bravery of *their* tinkling ornaments *about their feet*, and *their* cauls, and *their* round tires like the moon, The chains, and the bracelets, and the mufflers, The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings. The rings, and nose jewels,”

Yasha'yahu (Isaiah) 3:22-24

“The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins, The glasses, and the fine linen, and the hoods, and the vails. And it shall come to pass, *that* instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; *and* burning instead of beauty.”

Yasha'yahu (Isaiah) 3:25-26

“Thy men shall fall by the sword, and thy mighty in the war. And her gates shall lament and mourn; and she *being* desolate shall sit upon the ground.”

Yasha'yahu (Isaiah) 4:1

“And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach (cherpah/scorn).”

Romans 15:3, Miz 69:9

Yasha'yahu (Isaiah) 4:1

“And in that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth *shall be* excellent and comely for them that are escaped of Israel.”

Hebrew thought sees
contradictions much differently
than western cultures

Claims about Hebrew roots from other Messianic ministries

- All Christians are Ephraimites
- These Christians are indeed Israel and the Israel we see today is not Israel
- All who accept Yeshua as Messiah are indeed one of the 12 lost tribes
- Yeshua is not God/God in the flesh
- It is incumbent upon Christians to take upon a Jewish lifestyle?

Fruit of the Spirit

Galatians 5:22-26

- “But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. And they that are Messiah’s have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit. Let us not be desirous of vain glory, provoking one another, envying one another.”

Love – *agape* - '*ahav* – Sh^emot 20:6, 21:5, Dvar 6:5

Joy – *chara* - *simchah* – Dvar 16:15, Miz 21:6, Mishlei 29:6

Peace – *eirene* - *shalom* – Bmid 6:26, Dvar 20:10

Longsuffering – *makrothumia* - '*orek 'aph* – Shemot 34:6, Bmid 14:18, Mishlei 19:11, 25:15,

- Gentleness – *chrestotes* - *tov* – Bmid 10:29, Miz 119:39,68
- Goodness – *agathosune* - *yataw* – well – Dvar 4:40, 125:4
- Faith – *pistis* - 'emunah – Dvar 32:20, Hav 2:4
- Meekness – *praotes* - 'anav/'anah – Bmid 12:3, Miz 22:27 – afflict oneself – Yesha 61:1
- Self-control – *engkrateia* – 'aphaq – Bere 43:31, Yesha 42:14

Philippians 4:4-7

“Rejoice in the Master always: *and* again I say, Rejoice. Let your moderation be known unto all men. The Master is at hand. Be careful (anxious, ragaz) for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Messiah Yeshua’.”

Think on these things

Philippians 4:8

“Finally, brethren, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.”

True – 'emet – Bere 24:27, Miz 119:142, Yoch 17:17 – 1828 Webster

Honest – nagiyd – Mishlei 8:6, Dan 9:25 – qualities of a noble person or prince (related to nagad – to respond honestly)

- Just – tzaddiyq – Miz 119:127, Yoch 7:24 - who walks a straight path or side by side – Amos 3:3 i.e. the reaping is side by side with the sowing
- Pure – tahor - clean – Miz 12:6, 19:9,
- Lovely –proshileys - nashaq/'ahav – affectionate - Mishlei 8:17, Miz 119:47-48,113
- Good report – euphemus - shemu'ah tov– Mishlei 15:30,

Luke 19:44

“And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time * of thy visitation.”

*Time conceived as an opportunity or season
responding, occupying, an account of what was taking place

1 Yochanan 3:14

“We know that we have passed from death unto life, because we love the brethren. He that loveth not *his* brother abideth in death.”

Luke 19:12-13

“He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return. And he called his ten servants, and delivered them ten pounds, and said unto them, **Occupy** till I come.”

Occupy till I come

shall I spend my time pouring over charts and graphs, numbers dates and figures. Writing blogs about the dangers of this or that ministry or this and that teaching, exposing the darkness of this world. Or would I be occupying by clothing the naked, feeding the hungry, visiting and praying for the sick, being fruitful in everything I set my hand to do and living His life in me to the fullest every day. Speaking humble words to my wife and my friends. being gentle and gracious, full of mercy and finally thinking only of those things which are true, honest, just, pure, lovely, and of a good report. I speak to many of our messianic brethren when I say to you. Is your consistent condemnation and hateful words to your brethren a testimony of Yeshua? Is that kind of walk His walk? My God what are we doing to each other?

- When WE hate these seven things, when WE focus on the weightier matters, then I believe God will reveal how to correctly pronounce His name and untangle all the calendar issues. But until we hate what he hates and we love what he loves we will continue to tread water in an endless sea of information. Our trust and faith may not always know where He is leading us but it will always know who is leading us.

Talk about this in the end

- Only a few things our Father HATES – When you hate these things, then I will hear from heaven and heal your land – 2 Chron 7:14 Is Mt 24:7 just talking about pagan nations and kingdoms? Are we not a nation of His people? Are we not in His kingdom?
- Ref main prophetic passages preceded by exhortation to be loving and kind to each other. Ex 1 Thess 4, Mt 24, Rev 2 & 3, Daniel 9:1-23 – finish with each word in the fruit of the spirit.

Mishlei 6:20

“My son, keep thy father's commandment, and forsake not the law of thy mother:”

This passage implies that the Torah teaches that our Father loves a humble look, tongue that speaks truth hands that preserve the life of the innocent, a heart that thinks on what is good, feet that run swiftly to heal and deliver, a true and faithful witness that teaches truth and those who sow peace and harmony among the brethren

Mikhaah 6:8