

“...as the days of a tree...”

- Why would this be important to us today?
- Relating trees and people airo – John 15:2
- Prophecy involving trees
- The seed is the word but the tree/plants are the people Romans 11
- Keeping the commandments/tilling the garden
- Will the Messiah be a person? Will the enmity, beast, false prophet or manifestation of anti-christ be a person? Can understanding a tree help us to identify him?

“...as the days of a tree...”

- Seed is the inheritance – fruit is the produce or responsibility – cannot produce without the rain
- Bible starts with a tree and ends with a tree.
- Abundant life/going astray is associated with trees
- Use of fields (350) fruit (over 300) tree (over 430) harvest (60) qatziyr/qatzatz (cut off) qetz (cuts?) end of time (Bere 4:3), reaping, sowing, vineyards, wheat, tares, thorns

“...as the days of a tree...”

- Fruit will be the same as the tree. In Hebrew zayit is olive and olive tree, te'eyn is fig and fig tree, rimmon etc.
- One of the most popular universal symbols? Christmas tree cp 'asherah – groves type of tree set up as a pole near an altar.
- The symbol of Kabbalah
- Is the natural tree of Romans 11 the same as the tree of life?

Mark 8:22-24

“And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.”

Mark 8:24-25

“And he looked up, and said, I see men as trees, walking. After that he put *his* hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.”

Mattityahu (Matthew) 13:38

“The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one*;”

adamah – feminine

sadeh - masc

Yesha'yahu (Isaiah) 65:22

“They shall not build, and another inhabit;
they shall not plant, and another eat: for
as the days of a tree *are* the days of my
people, and mine elect shall long enjoy
the work of their hands. They shall not
labour in vain, nor bring forth for trouble;
for they *are* the seed of the blessed of
YHVH, and their offspring with them.

”

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Yeshu' yahu (Isaiah) 61:3-4

“To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.”

Yasha'yahu (Isaiah) 58:11-12

“And YHVH shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.”



More examples
Yasha'yahu (Isaiah) 4:2

“In that day shall the branch of YHVH be beautiful and glorious, and the fruit of the earth *shall be* excellent and comely for them that are escaped of Israel.”

LXX – “And in that day God shall shine gloriously in counsel on the earth, to exalt and glorify the remnant of Israel.”

People, Words and Trees

- Life of a tree measured in rings-where the history is recorded
- People's lives are traced in a family tree/branches
- Languages are traced in trees/branches
- Pages of a book (words) have leaves (veins)
- Yeshua' is life, book of life, tree of life
- Arms and legs are referred to as limbs
- Creation begins with the Word, then the land, then the people.
Gen 10 people are divided according to their land, families and their tongues and finally in the return of the exile...the land, then the language then the people.

People, Words and Trees

- The bark of a tree is called the skin of the tree and they come in layers
- The core (strongest part) is called the heart
- People have stems (legs) trees and words
- His people are to bear fruit/leaves – identify the seed
- A person's torso is called a trunk
- People, words and trees are traced by their roots
- People/trees begin with seeds. The seed is the Word of God
- A seed has 3 parts – embryo, endosperm and a seed coat/John 12:24
- counsel – 'etzah – fem of 'etz – to stand firm – 'atseh - your backbone – 'etzem is bone
- Ark is made of shittiym wood ('etz) Noah's ark of gopher wood

Vayikra (Leviticus) 3:9

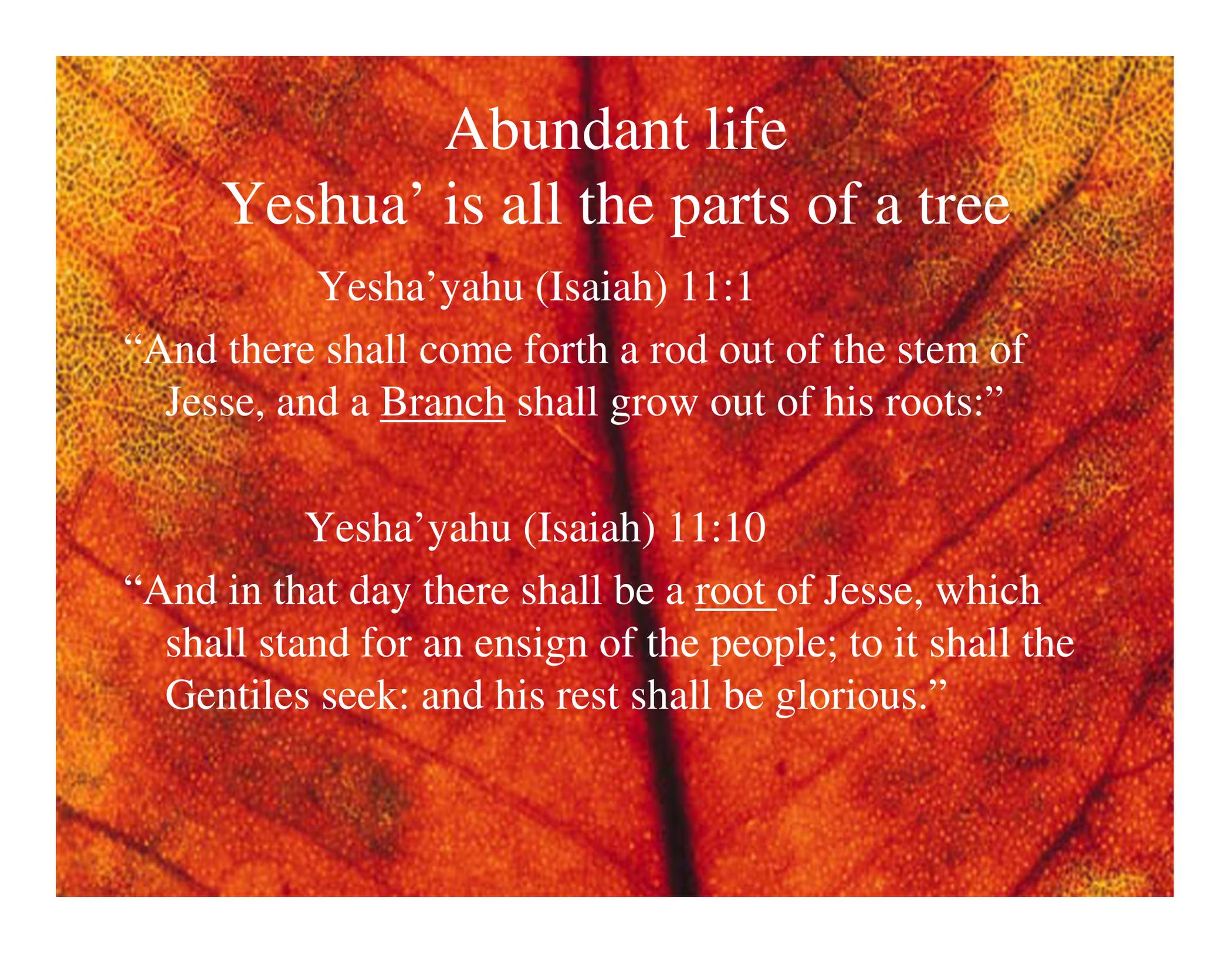
“And he shall offer of the sacrifice of the peace offering an offering made by fire unto YHVH; the fat thereof, *and* the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that *is* upon the inwards,”

The Four Interpretive levels and a tree

- Remez – prophetic – fruit/ leaves – only at the end
- P'shat – literal – branches/trunk – always visible all four seasons
- Drash – to search – roots
- Sod – hidden – the seed

The Two Trees in the Midst

- Tree of life
- Bereshiyt 2:9, 3:22, 24
- Mishlei 3:18, 11:30, 13:12, 15:4
- Hitgalut 2:7, 22:2, 22:14
- 10 times
- The other tree – 2 times
- Gen 2:9, 17



Abundant life
Yeshua' is all the parts of a tree

Yesha'yahu (Isaiah) 11:1

“And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:”

Yesha'yahu (Isaiah) 11:10

“And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.”

Yeshua' is all the parts of a tree

Yochanan (John) 15:1-2

I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

Galatians 3:16

“Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Messiah”

Luke 1:41-42

“And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Spirit: And she spake out with a loud voice, and said, Blessed *art* thou among women, and blessed *is* the fruit of thy womb.”

Steal, kill and destroy
The Adversary is all parts of a tree
(an instead of tree)
B^ere'shiyt 2:9

“And out of the ground made YHVH
‘Elohiym to grow every tree that is
pleasant to the sight, and good for
food; the tree of life also in the midst
of the garden, and the tree of
knowledge of good and evil.”

The Adversary is all parts of a tree
(an instead of tree)

B^ere'shiyt (Genesis) 3:15

“And I will put enmity between thee
and the woman, and between thy
seed and her seed; it shall bruise thy
head, and thou shalt bruise his heel.”

The Adversary is all parts of a tree (an instead of tree)

D^evariym (Deuteronomy) 29:18

“Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from YHVH our God, to go *and* serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;”

Yesha'yahu (Isaiah) 14:29

“Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit *shall be* a fiery flying serpent.”

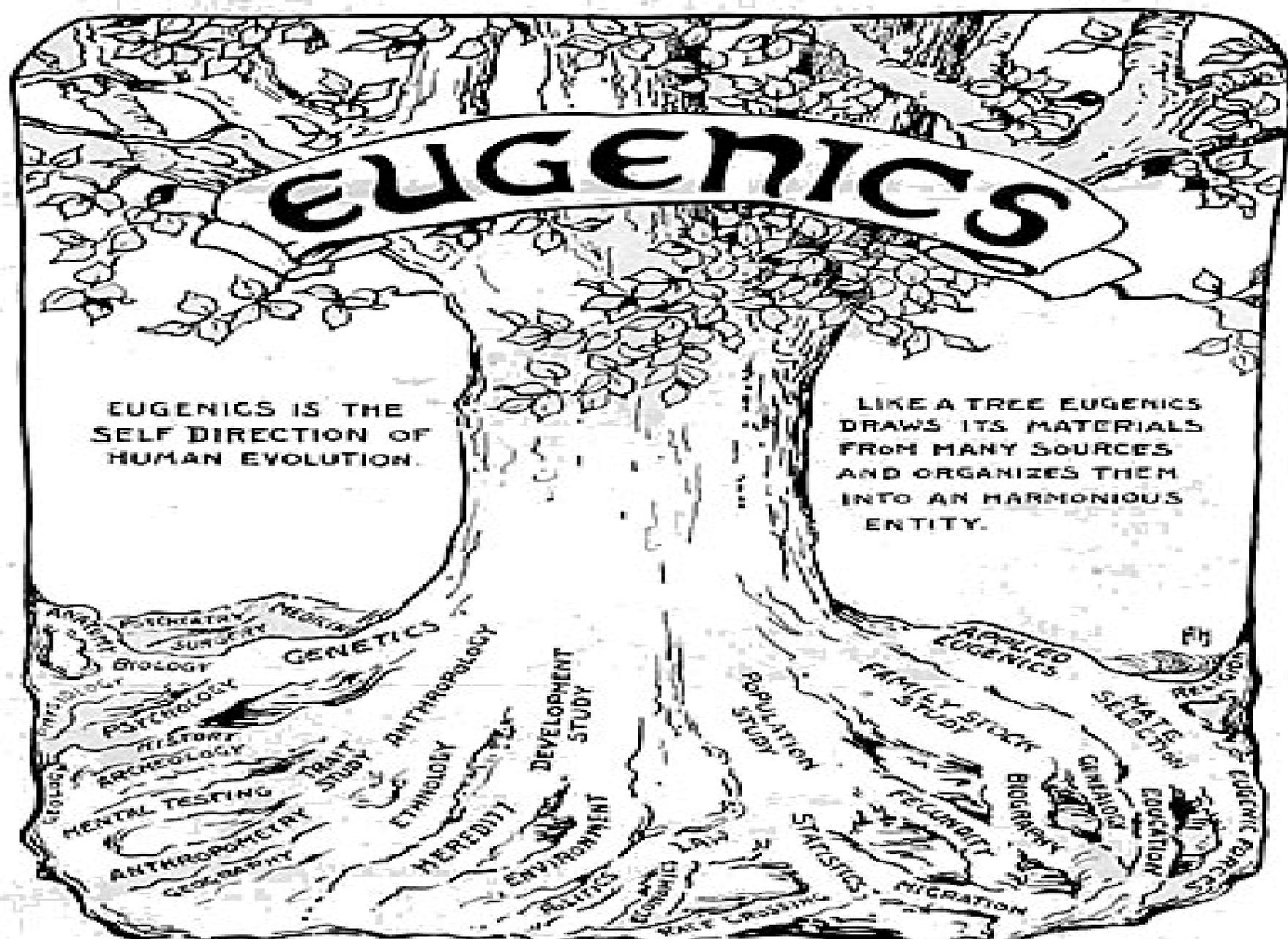
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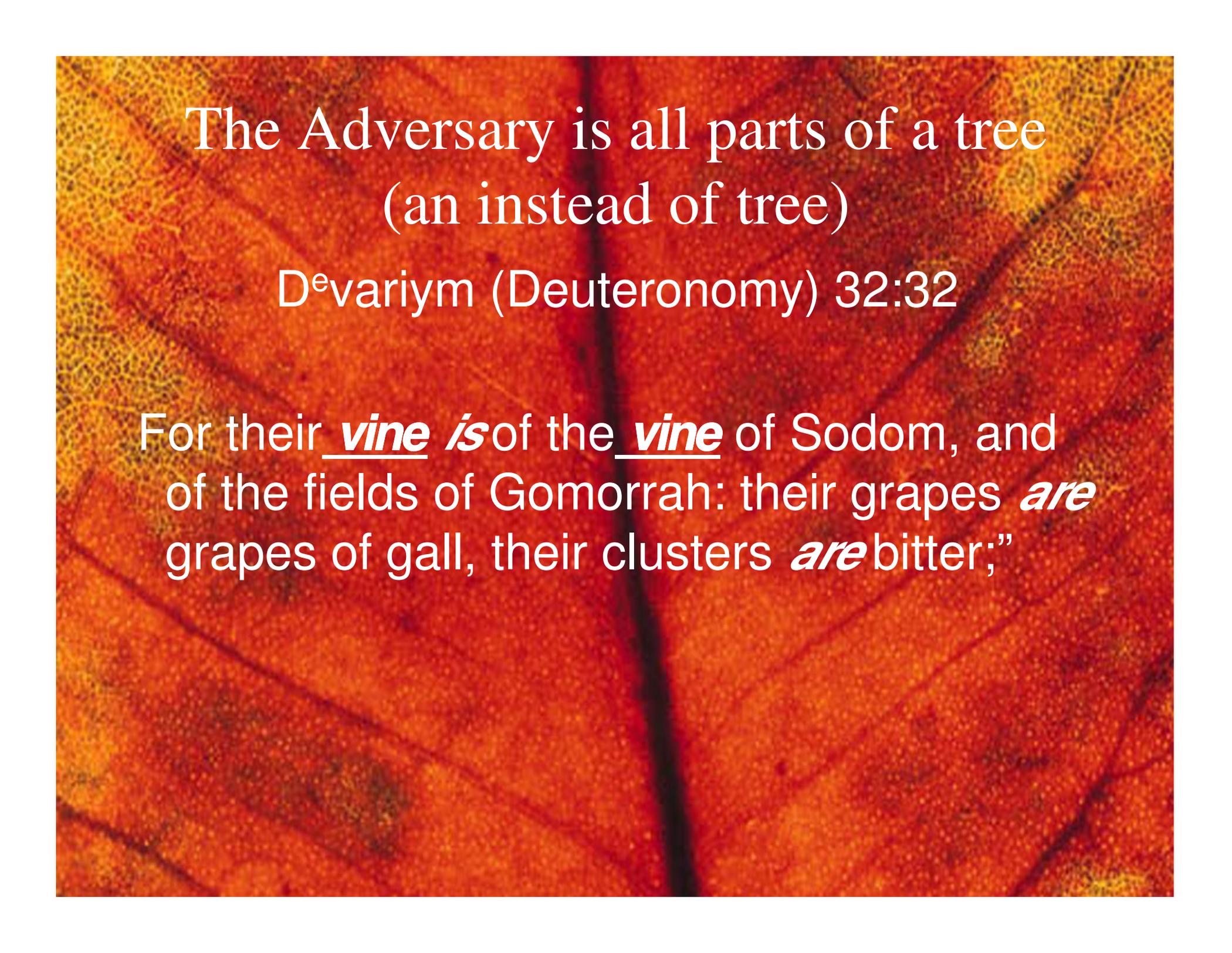
Yesha'yahu (Isaiah) 14:19

“But thou art cast out of thy grave like
an abominable branch, *and as* the
raiment of those that are slain, thrust
through with a sword, that go down
to the stones of the pit; as a carcass
trodden under feet.”

Eugenics Congress Announcement

Number 1. History and Purpose of the Congress.





The Adversary is all parts of a tree
(an instead of tree)

Devariym (Deuteronomy) 32:32

For their *vine* *is* of the *vine* of Sodom, and
of the fields of Gomorrah: their grapes *are*
grapes of gall, their clusters *are* bitter;”



B^ere'shiyt (Genesis) 22:6

“And Abraham took the wood (*‘etzey*) of the burnt offering (*‘olah*), and laid *it* upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.”

Yechezk'el (Ezekiel) 37:16-17

“Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and *for* all the house of Israel his companions: And join them one to another into one stick; and they shall become one in thine hand.”

Yechezk'el (Ezekiel) 37:18-19

“And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou *meanest* by these? Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which *is* in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, *even* with the stick of Judah, and make them one stick, and they shall be one in mine hand.”

ל י ה ה ו ב ל כ י ח י ש ר א ל ח ר ו
ל י ו ס ק ע ן א פ ר י מ

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Leaves – ‘aleh First occurrence

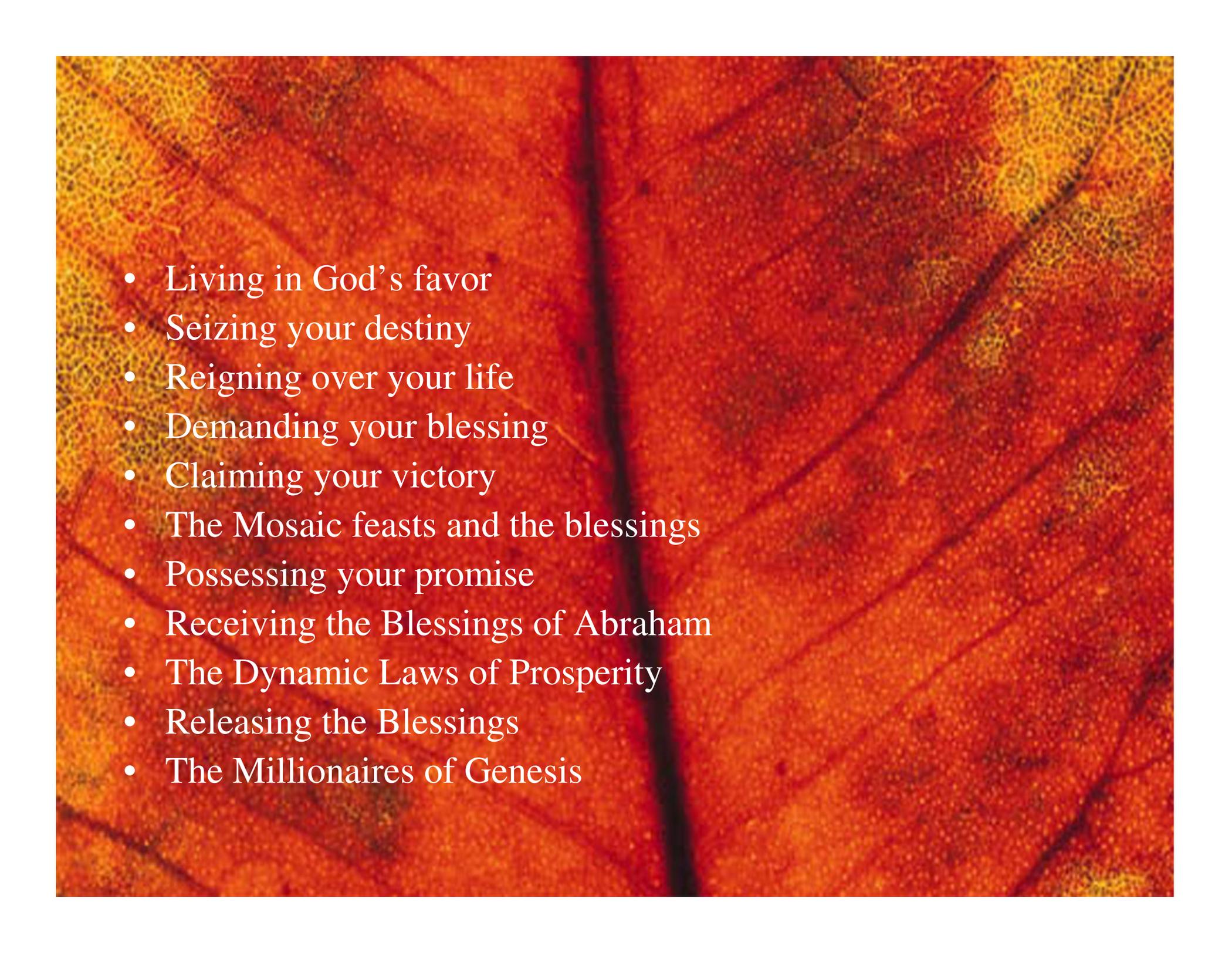
B^ere’ shiyt (Genesis) 3:6-7

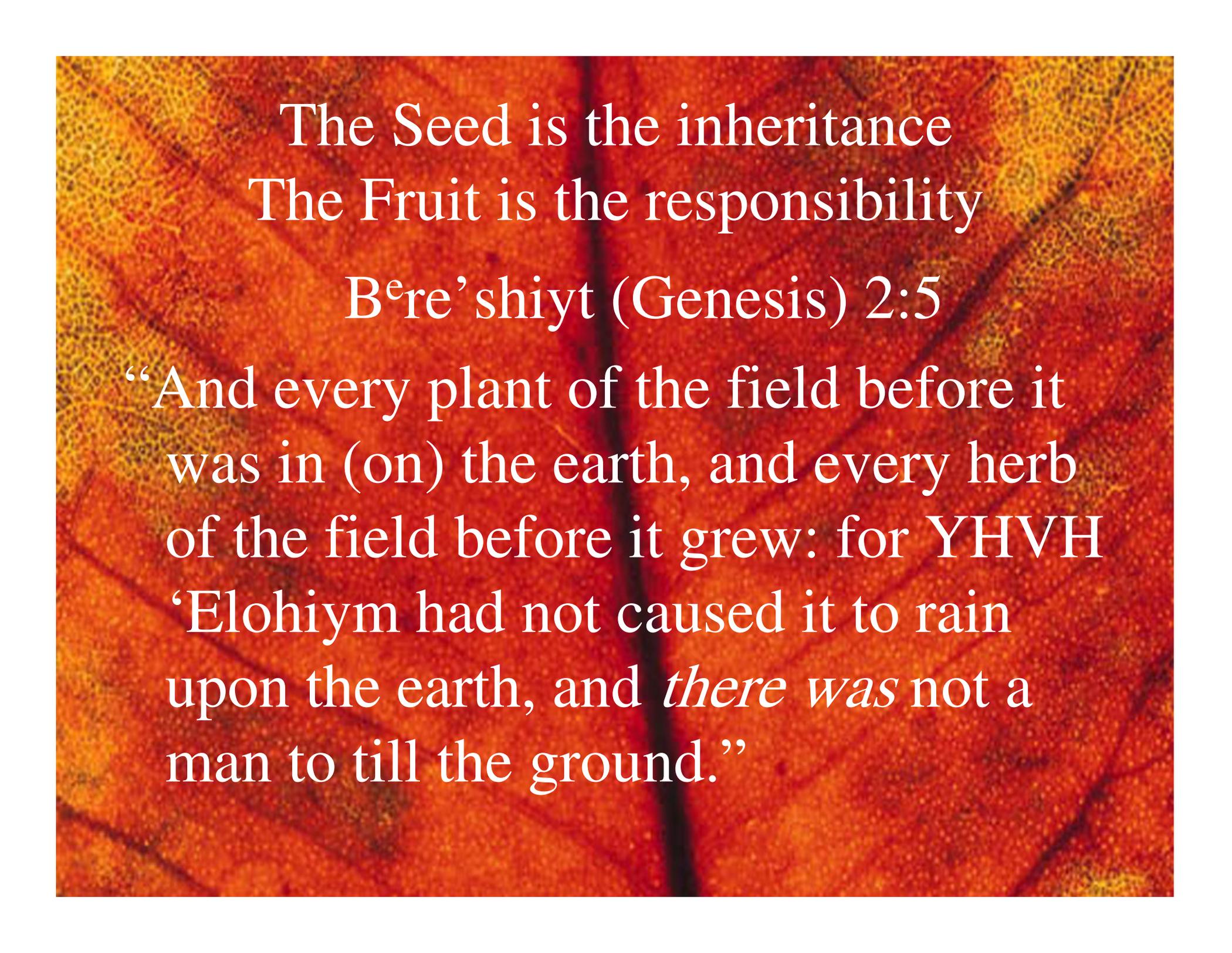
“And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons.”

First Occurrence - leaf

- Bere'shiyt (Genesis) 8:11

“And the dove came in to him in the evening; and, lo, in her mouth *was* an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.”

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- Living in God's favor
 - Seizing your destiny
 - Reigning over your life
 - Demanding your blessing
 - Claiming your victory
 - The Mosaic feasts and the blessings
 - Possessing your promise
 - Receiving the Blessings of Abraham
 - The Dynamic Laws of Prosperity
 - Releasing the Blessings
 - The Millionaires of Genesis



The Seed is the inheritance
The Fruit is the responsibility

B^ere' shiyt (Genesis) 2:5

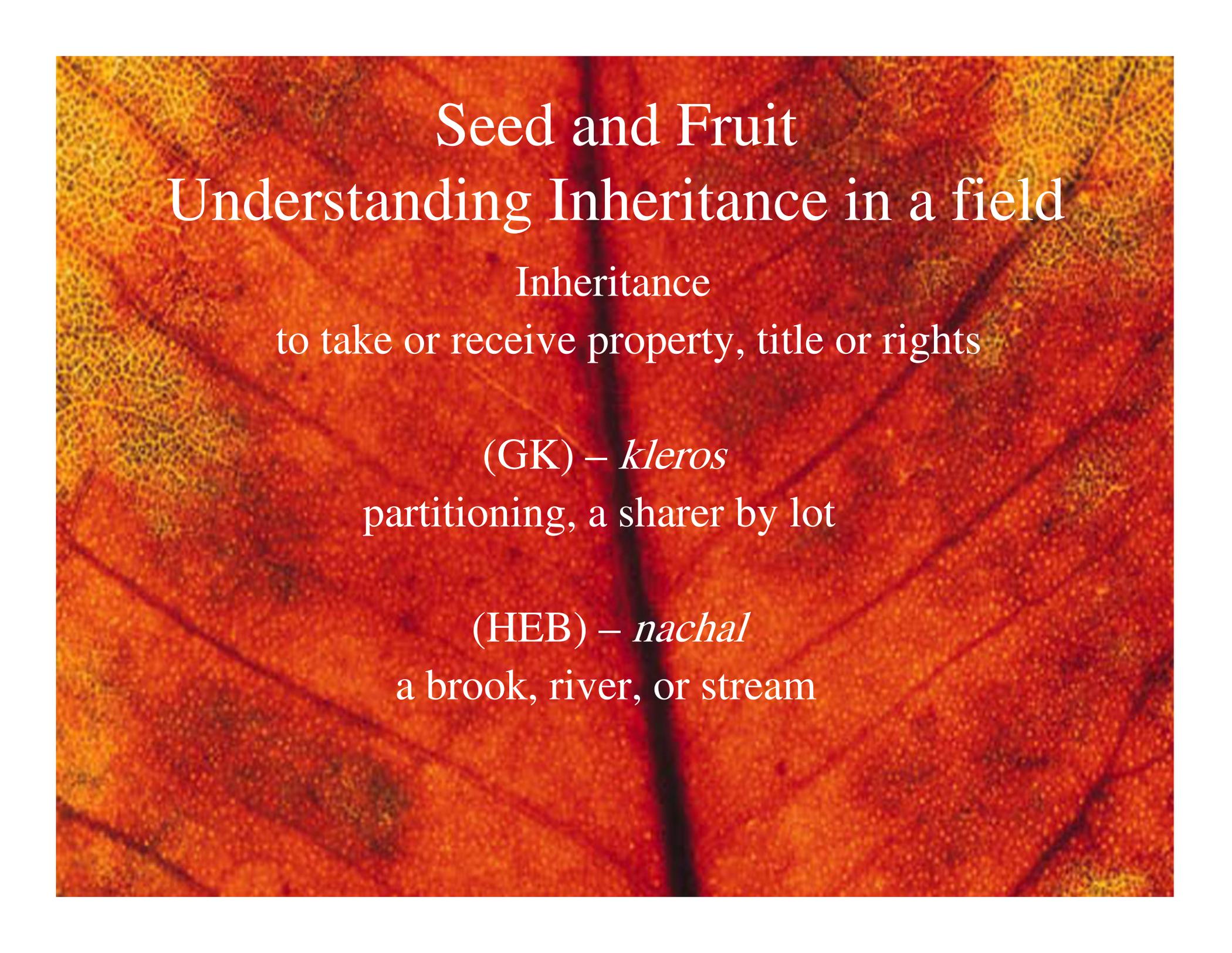
“And every plant of the field before it was in (on) the earth, and every herb of the field before it grew: for YHVH ‘Elohiym had not caused it to rain upon the earth, and *there was* not a man to till the ground.”

B^ere'shiyt (Genesis) 2:8

“And YHVH ‘Elohiym planted a garden eastward in Eden; and there he put the man whom he had formed.”

B^ere' shiyt (Genesis) 2:15

- “And YHVH ‘Elohiym took the man, and put him into the garden of Eden to dress it and to keep (*shamar*) it. And YHVH ‘Elohiym commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.”



Seed and Fruit

Understanding Inheritance in a field

Inheritance

to take or receive property, title or rights

(GK) – *kleros*

partitioning, a sharer by lot

(HEB) – *nachal*

a brook, river, or stream

Bere'shiyt (Genesis) 28:4

“And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.”

Mizmor (Psalm) 69:35-36

“For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession. The seed also of his servants shall inherit it: and they that love his name shall dwell therein.”

Romans 4:13-16

“For the promise, that he should be the heir of the world, *was* not to Abraham, or to his seed, through the law, but through the righteousness of faith. For if they which are of the law *be* heirs, faith is made void, and the promise made of none effect: Because the law worketh wrath: for where no law is, *there is* no transgression. Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,”

Galatians 3:29

“And if ye *be Messiah*’s, then are ye Abraham's seed, and heirs (*yarash*) according to the promise.”

B^ere'shiyt (Genesis) 12:1-3

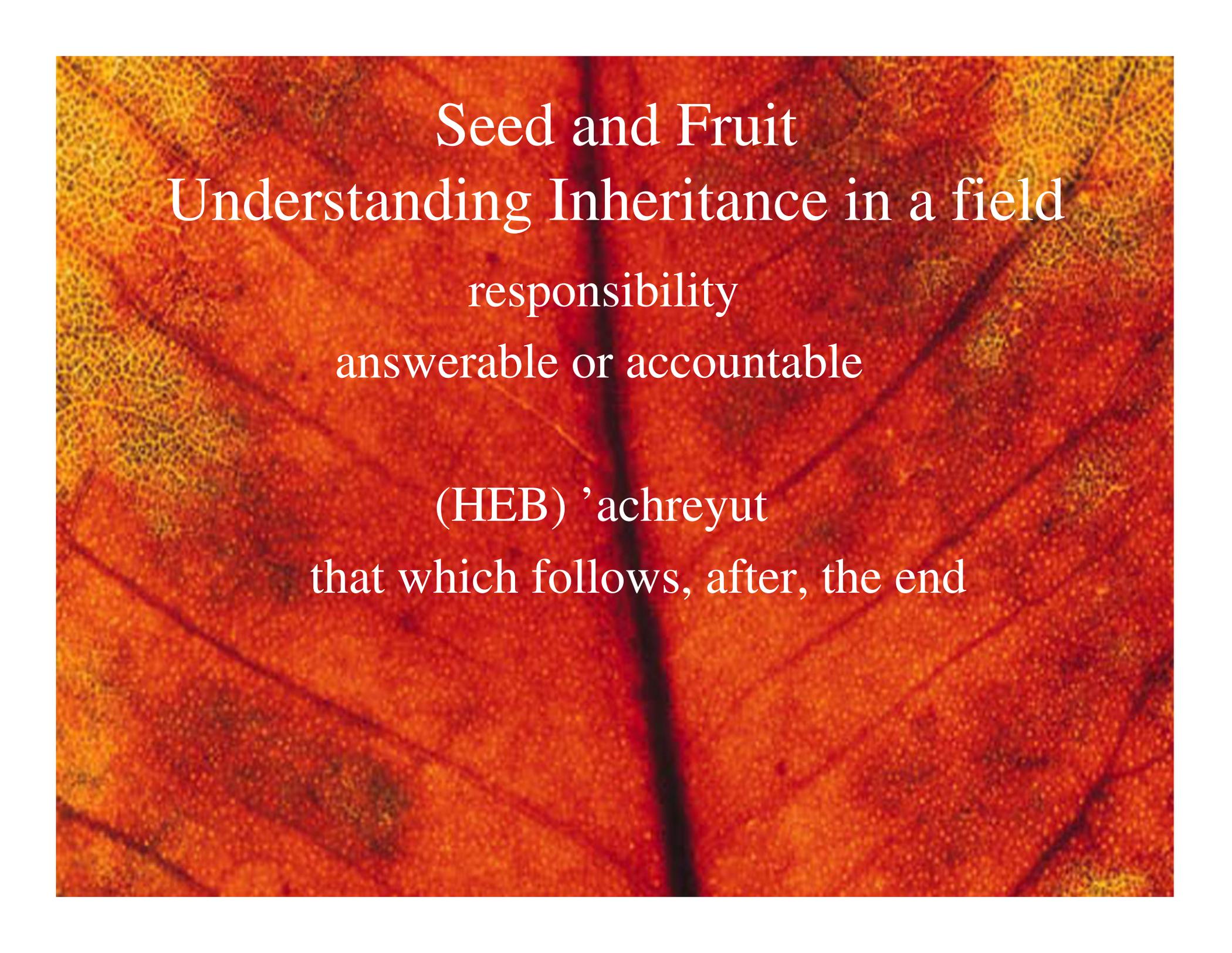
“Now YHVH had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.”

B^ere'shiyt (Genesis) 15:6

“And he believed in YHVH; and he counted it to him for righteousness.”

B^ere' shiyt (Genesis) 26:3-5

“Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I swear unto Abraham thy father; And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed; Because (‘eqev) that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.”



Seed and Fruit
Understanding Inheritance in a field

responsibility
answerable or accountable

(HEB) 'achreyut
that which follows, after, the end



Mattityahu 13:38

“The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one*;”

Law – nomos – custom, usage,
law, decree

יָרָה

to cast forth rain

Hoshea 6:3

“Then shall we know, *if* we follow on to know YHWH: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter *and* former (*yarah*) rain unto the earth.

Hoshea 10:12

“Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for *it is* time to seek YHWH, till he come and rain (*yarah*) righteousness upon you.”

Cognates – yareyach/moon moreh/teacher horeh/parent
yare/fear

D^ev^arⁱy^m (Deuteronomy) 32:2

“My doctrine shall drop as the rain,
my speech shall distil as the dew, as
the small rain upon the tender herb,
and as the showers upon the grass:”

Mattityahu 5:45

“That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.”

The Rain – blesses the land and produces the fruit

Vayikra (Leviticus) 26:4

“Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.”

Devariym (Deuteronomy) 11:17

And *then* YHVHS wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and *lest* ye perish quickly from off the good land which YHVH giveth you.

Rain – responsibility – what follows

Ya'aqov (James) 5:7

“Be patient therefore, brethren, unto the coming of the Master. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.”

Ya'aqov (James) 5:18

“And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.”

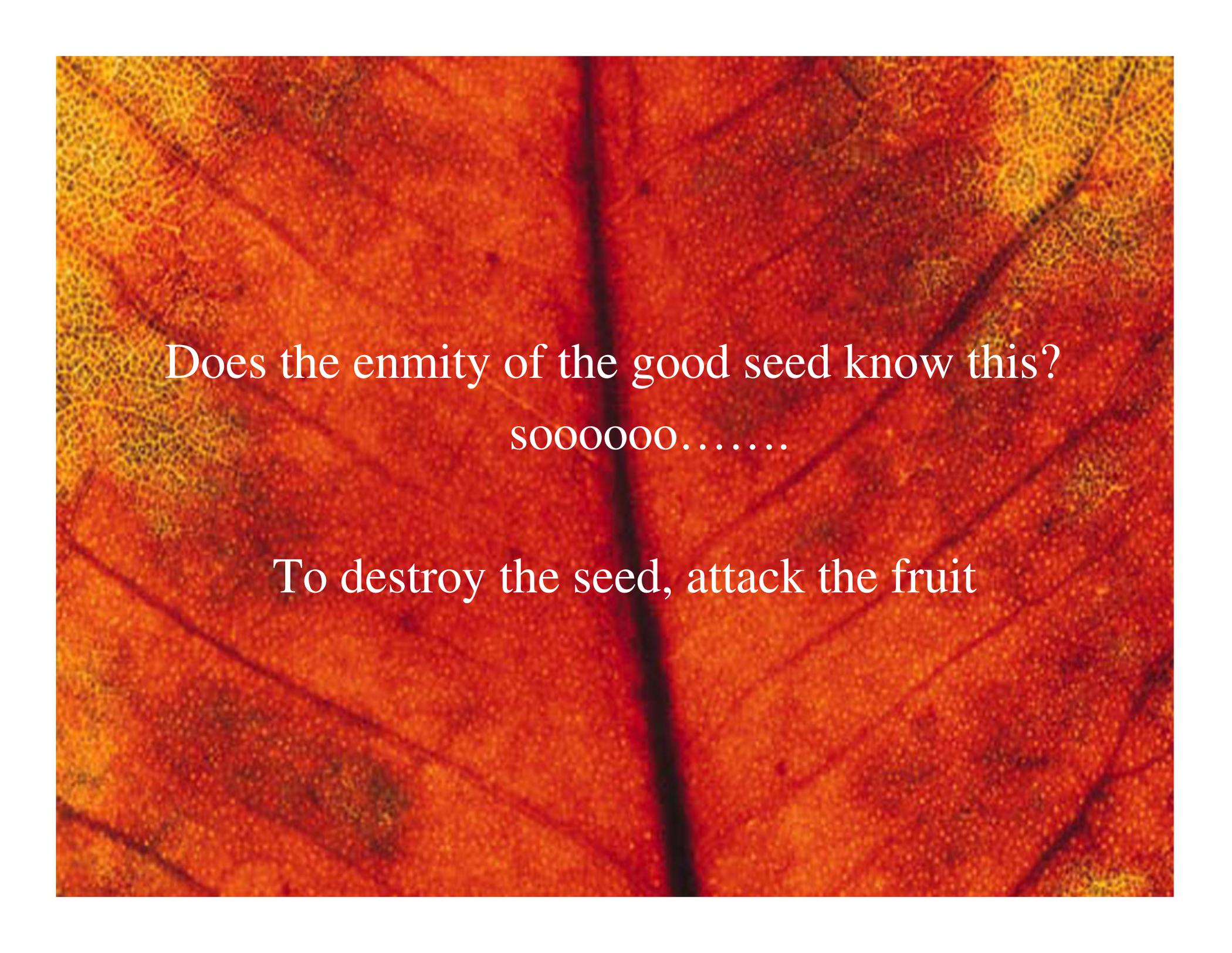
Yesha'yahu (Isaiah) 46:10

“Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:”

World Book Encyclopedia

“Seeds are the most important part of the plant. The roots, the leaves, the flowers, the fruit, all exist so there can be seed. If the seeds fell straight to the ground beneath the plant that bore them, they would be too crowded to thrive. The seeds must be scattered, or dispersed.....most seeds are scattered by the wind”

*The Seed is revealed in the fruit



Does the enmity of the good seed know this?

SOOOOOO.....

To destroy the seed, attack the fruit

B^ere' shiyt (Genesis) 2:15-17

“And YHVH 'Elohiym took the man, and put him into the garden of Eden to dress it and to keep it. And YHVH 'Elohiym commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.”

B^ere' shiyt (Genesis) 3:1

“Now the serpent was more subtil than any beast of the field which YHVH 'Elohiym had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?”

Bere'shiyt (Genesis) 3:2-3

“And the woman said unto the serpent,
We may eat of the fruit of the trees of
the garden: But of the fruit of the tree
which *is* in the midst of the garden,
God hath said, Ye shall not eat of it,
neither shall ye touch it, lest ye die.”

”

Bere'shiyt (Genesis) 3:4-5

“And the serpent said unto the woman,
Ye shall not surely die: For God doth
know that in the day ye eat thereof,
then your eyes shall be opened, and
ye shall be as gods, knowing good
and evil.”

B^ere' shiyt (Genesis) 3:6

“And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.”

Sh^emot (Exodus) 3:12

“And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.”

The Prodigal Son

Luke 15:11-12

“And he said, A certain man had two sons: And the younger of them said to *his* father, Father, give me the portion of goods that falleth to me. And he divided unto them *his* living.”

The Prodigal Son

Luke 15:13

“And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous (*zuhl*) living.”

Mizmor (Psalm) 12:6-8

“The words of YHVH *are* pure words: *as* silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O YHVH, thou shalt preserve them from this generation for ever. The wicked walk on *every side*, when the vilest men are exalted.”

Mishlei (Proverbs) 28:7

“Whoso keepeth the Torah *is* a wise son: but he that is a companion of riotous (*zul*) *men* shameth his father.”

Yasha'yahu (Isaiah) 46:5-6

“To whom will ye liken me, and make *me* equal, and compare me, that we may be like? They lavish (*zul*) gold out of the bag, and weigh silver in the balance, *and* hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.”

Luke 15:18-19

“I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, And am no more worthy to be called thy son: make me as one of thy hired servants.”

Luke 15:20-21

“And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.”

Luke 15:22-24

“But the father said to his servants, Bring forth the best robe, and put *it* on him; and put a ring on his hand, and shoes on *his* feet: And bring hither the fatted calf, and kill *it*; and let us eat, and be merry: For this my son was dead, and is alive again; he was lost and is found ...”





Mattityahu 15:13

“But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.”

Yasha'yahu 61:1-3

“The Spirit of YHWH 'Elohiym *is* upon me; because YHWH hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound; To proclaim the acceptable year of YHWH, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of YHWH, that he might be glorified.”

B^ere'shiyt (Genesis) 2:8-9

“And YHWH ‘Elohiym *planted a garden* eastward in Eden; and there he put the man whom he had formed. And out of the ground *made* YHWH ‘Elohiym *to grow* every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.”

Mattityahu 25:25-26

“And I was afraid, and went and hid thy talent in the earth: lo, *there* thou hast *that is* thine. His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not scattered.”

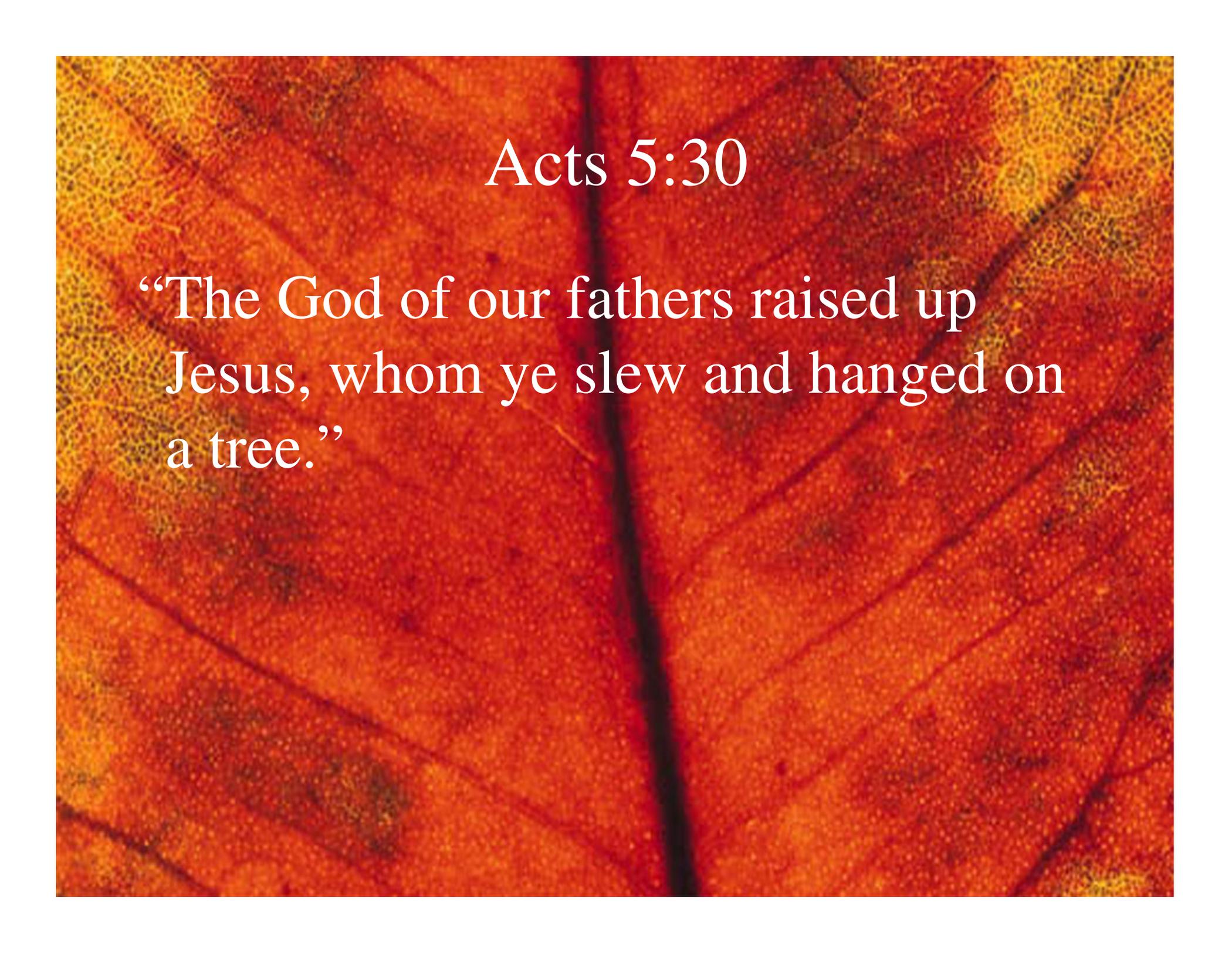
Yesha'yahu (Isaiah) 40:24

- “*It is* he that sitteth upon the circle of the earth, and the inhabitants thereof *are* as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

Yea, they shall not be planted; yea, they shall not be sown: yea, their stock (geyza‘) shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.”

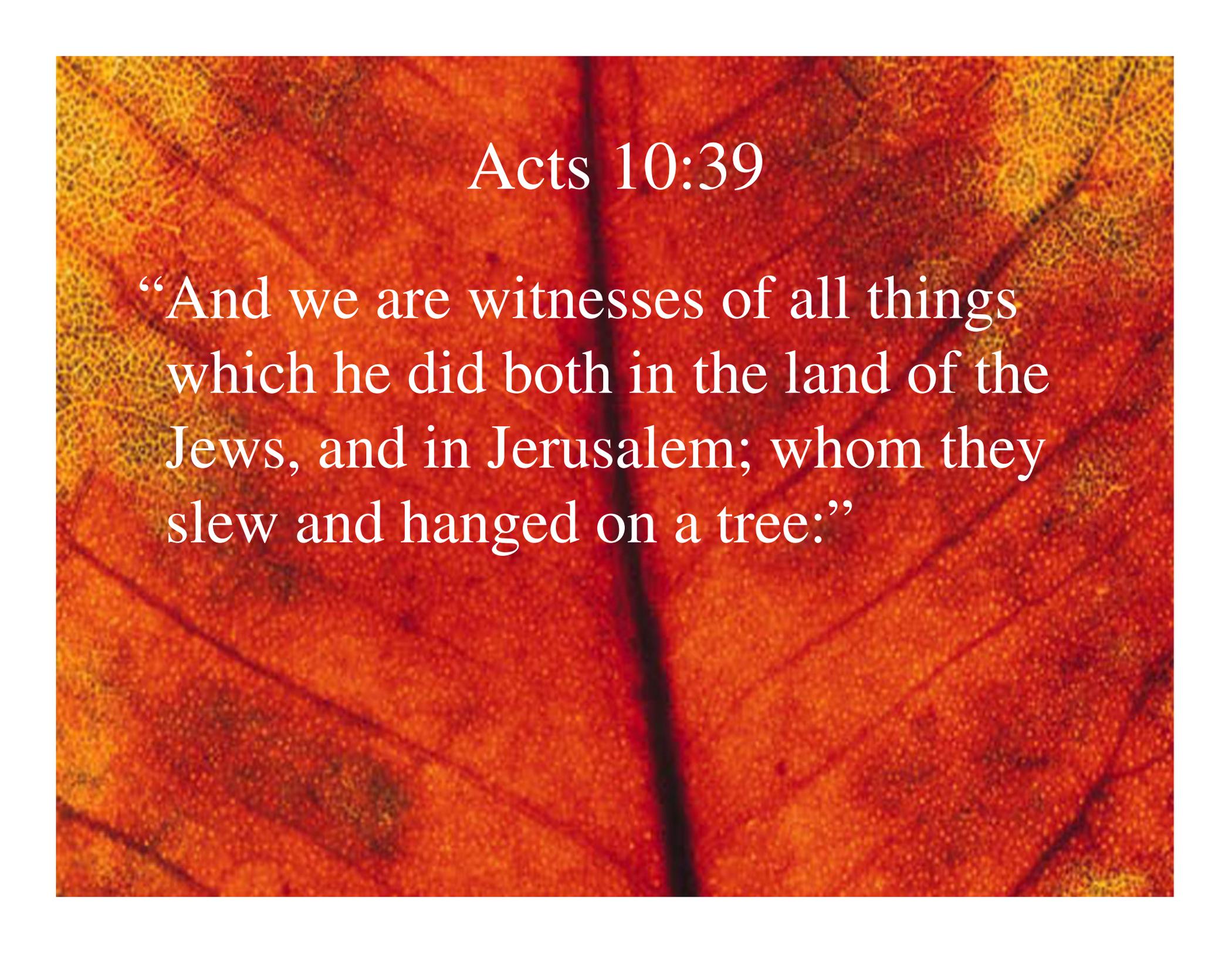
Galatians 3:13

“Messiah hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree (*xulon*):”



Acts 5:30

“The God of our fathers raised up
Jesus, whom ye slew and hanged on
a tree.”



Acts 10:39

“And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:”

Devariym (Deuteronomy) 21:22-23

“And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree: His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged *is* accursed of God;) that thy land be not defiled, which YHVH thy God giveth thee *for* an inheritance.”

Mattityahu (Matthew) 16:24-25

“Then said Yeshua’ unto his disciples,
If any *man* will come after me, let
him deny himself, and take (*airo*) up
his cross, (*stauros*) and follow me.
For whosoever will save his life shall
lose it: and whosoever will lose his
life for my sake shall find it.”

Yeshu' yahu (Isaiah) 31:7

“For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you *for* a sin.”

Mark 10:21

“Then Yeshua’ beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.”

Cross - stauros

Stake or pole impaled into the ground. Perhaps a cross beam for their hands because Romans execution involved the hanging actually killing the criminal, while in scriptures the man was killed and then hung on a tree.

Stauros only describes the shape and function but not what the stake was made of

Mattityahu (Matthew) 21:21

“Yeshua’ answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this *which is done* to the fig tree, but also if ye shall say unto this mountain, Be thou removed (*airo*), and be thou cast into the sea; it shall be done.”

B^ere' shiyt (Genesis) 35:1-2

“And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother. Then Jacob said unto his household, and to all that *were* with him, Put away (*airo*) the strange gods that *are* among you, and be clean, and change your garments:”

Mattityahu (Matthew) 10:38-39

“And he that taketh (*lambano*) not his cross, and followeth after me, is not worthy of me. He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.”



B^ere'shiyt (Genesis) 2:15

“And the LORD God took the man,
and put him into the garden of Eden
to dress it and to keep it.”

Yochanan (John) 15:1-2

“I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.”

Yochanan (John) 15:3-5

“Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.”

Yochanan (John) 15:6-9

“If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you: continue ye in my love.”

Yochanan (John) 15:10-14

“If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full. This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you.”

Mark 11:11-12

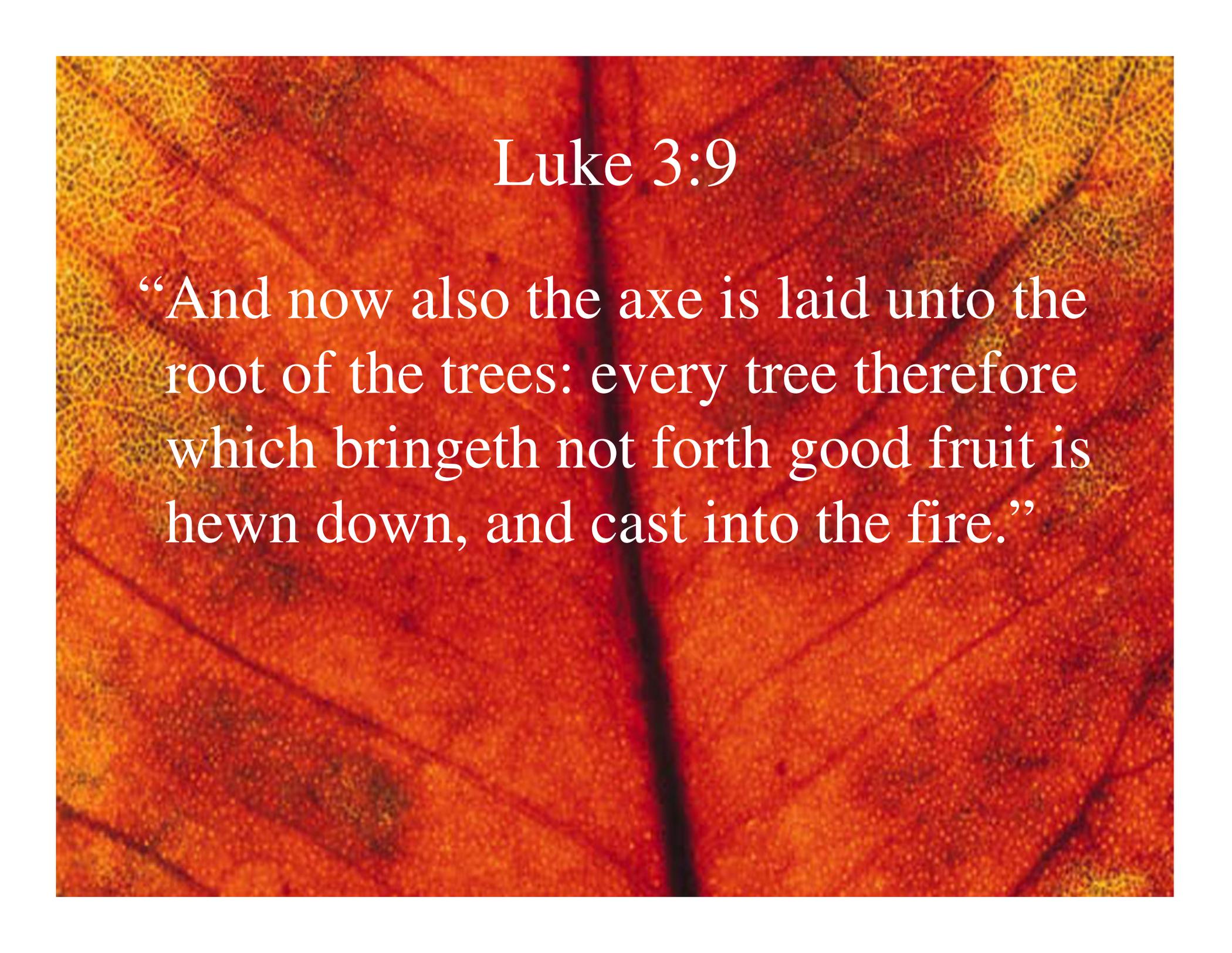
“And Yeshua’ entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve. And on the morrow, when they were come from Bethany, he was hungry:”

Mark 11:13-14

“And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not *yet*. And Yeshua’ answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard *it*.”

Mark 11:15-17

“And they come to Jerusalem: and Yeshua’ went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; And would not suffer that any man should carry *any* vessel through the temple. And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.”



Luke 3:9

“And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.”

Ezekiel 31 cp Ezekiel 47

- The tree in Ezekiel 31 is removed.
- The trees in Ezekiel 47 heal and seem to be related to the 12 tribes – as the days of a tree – cp Ezekiel 37
- Ezekiel 17 – the taking down of exalted kings is like the taking down of a tree.
- Daniel 4 and the mustard tree.

Mattityahu (Matthew) 13:31-32

“Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.”

Mattityahu (Matthew) 13:33-34,38

“ Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened... The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one*;”

He who withholds and a tree

- His tree being in the midst of the garden
- Tree in Ezekiel removed from the midst

Mizmor (Psalm) 1:3

- “Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight *is* in the law of YHVH; and in his law doth he meditate day and night. And he shall be like a tree planted (*shatal*) by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.”

Yechezk'el (Ezekiel) 47:12

“And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.”

Yirmeyahu 17:8

“For he shall be as a tree planted by the waters,
and *that* spreadeth (*shalach*) out her roots by
the river, and shall not see when heat cometh,
but her leaf shall be green; and shall not be
careful in the year of drought, neither shall
cease from yielding fruit.”

Yesha'yahu 16:8

“For the fields of Heshbon languish, *and* the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come *even* unto Jazer, they wandered *through* the wilderness: her branches are stretched (*shalach*) out, they are gone over the sea.”



Yasha'yahu (Isaiah) 27:6

“He shall cause them that come of Jacob to take root: Israel shall blossom (tzutz) and bud, and fill the face of the world with fruit (tenuvah)”.

Hitgalut (Revelation) 22:2

“And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.”

B^ere'shiyt (Genesis) 2:8-9

“And YHVH 'Elohiym planted a garden eastward in Eden; and there he put the man whom he had formed. And out of the ground made YHVH 'Elohiym to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.”

Hitgalut (Revelation) 22:1-2

“And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, *was there a tree of life*, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.”